APPLICATION FOR THE POST OF DIRECTOR, SEMI-CONDUCTOR LABORATORY (SCL)

PART – I

PROFORMA FOR APPLICATION

1	Name in full					
1.	name in iuii	•			Affix passport photograph	size
2.	Name and Address (In Block Letters)	:				
3.	Father's name	:				
4.	Sex	:	Male / Fema	le		
5.	Nationality	:				
6.	Date of Birth (Proof of Date of Birth mus	: t be en	closed)			
7.	Age: (As on closing date of appl		YN	ИD		
8.	Marital Status	:				
9.	Address for correspondent (Tel.No., Mobile No. FAX &	•	-			
10	. Permanent Address		:			

11. Academic & Professional Qualifications: (Beginning with Graduation)

Name	of	the	Year	of	Examination	/	Percentage of marks
Instt./Boa	rd/Unive	ersity	passing		Degree		in Aggregate and
							Division

(Specify the gap with reasons in Education career)

- 12. Field of Specialization:
- 13. Resume of Research work and publications: (One set of reprints to be furnished, if available)
- 14. International and/or National Honours/Awards/Recognition received from reputed organisations/institution:
- 15. International level Scientific Paper and National level Scientific Paper published: (One set of reprints to be furnished, if available)
- 16. Patents/Copyrights/Trademarks/IPR granted for technological development or licences and or commercialisation:-
- 17. Whether you are heading a Govt. organisation/Autonomous Body/PSUs or its unit/units or any major Division or major Project, give complete details:

18. Employment history in chronological order (descending order, starting from current job) & experience:

(Attach separate sheet in following format, if necessary)

Name & address of employer/Organization / Institution	Designation of the post held		Reasons for leaving each post
		Pay	
		Band &	
		GP)	

19. Professional Training:

Organization	Organization Details of Training		Period		
		From	То		

20.	Achievements	in	the	career	support of	
	Candidature					:

- 21. Details of present employment :
 - i) Designation of the post held :
 - ii) Scale of pay of the post
 - iii) Total emoluments per month now drawn : (with break up Basic, GP, HRA, DA, TA etc.)
 - iv) Whether present post is held on regular / tenure / Deputation or ad-hoc basis and since when:
 - v) If on deputation, details of post held on Regular basis / scale of pay and since when:
 - vi) Name of the Organization with full address indicating Name and Designation of the contact person And Telephone / FAX number:
 - vii) Category of the Organization:
 - (a) Government / State Government
 - (b) PSU / Autonomous Body
- 22. A Vision Statement as to how you plan to take SCL forward as its Director:
- 23. Any other information:

Note: Candidates are requested to enclose the copies of documents for substantiating their all the above given information.

correct to the best of my knowledge and belief. Nothing is false or has been concealed / distorted. If at any time, I am found to have concealed / distorted any material

information my appointment shall be liable for termination without notice.

Declaration:

I hereby solemnly declare that all the above statements are true and

Mobile No.: _____

Place :	Signature:	
Date :	Name of the applicant :	
	E-mail ID:	
	Tel. No.:	

PART - II

CERTIFICATE OF SPONSORING AUTHORITY

Forwarded	
	is currently holding the post of
of Pay Matrix from	in the level of
Certified that no Vigilance contemplated against the above	e / Disciplinary Proceedings are either pending or we mentioned officer
Verified entries in the Applica as correct.	ation of the Applicant from the service records and certified
	Date:
	Signature:
	Name:
	Designation:
	Department:
	Organization: