

**APPLICATION FOR THE POST OF DIRECTOR GENERAL, CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY (C-MET)**

PART – I

PROFORMA FOR APPLICATION

Mode of Recruitment : (A) Direct Recruitment  
(B) Absorption  
(C) Deputation (including short term contract)

***(Please tick the relevant option)***

1. Name in full :

Affix passport size  
photograph

2. Name and Address :  
(In Block Letters)

3. Father's name :

4. Sex : Male / Female

5. Nationality :

6. Date of Birth :  
(*Proof of Date of Birth must be enclosed*)

7. Age: : \_\_\_\_\_Y \_\_\_\_\_M \_\_\_\_\_D  
(*As on closing date of application*)

8. Marital Status :

9. Whether belong to :  
SC/ST/OBC/PH/General  
(*in case of SC/ST/OBC/PH proof shall be enclosed*)

10. Address for correspondence (with pin code):  
*(Tel.No., Mobile No. & e-mail, if any)*

11. Permanent Address :

12. Academic & Professional Qualifications:  
*(Beginning with Graduation)*

Name of the Instt./Board/University	Year of passing	Examination/ Degree	Percentage of marks in Aggregate and Division

*(Specify the gap with reasons in Education career)*

13. Field of Specialization:

14. Resume of Research work and publications:  
*(One set of reprints to be furnished, if available)*

15. Employment history in chronological order & experience:  
*(Attach separate sheet in following format, if necessary)*

Name &, address of employer/ Organization / Institution	Period of service	Designation of the post held	Scale of pay and Basic Pay (with Pay Band & GP)	Detailed description of work	Reasons for leaving each post
	From To				

16. Professional Training:

Organization	Details of Training	Period	
		From	To

17. Achievements in the career which may support your candidature :

18. Details of present employment :

- i) Designation of the post held :
- ii) Scale of pay of the post (Level in the P.M) :
- iii) Total emoluments per month now drawn :  
(with break up – Basic, GP, HRA, DA, TA etc.)
- iv) Whether present post is held on regular / tenure / Deputation or ad-hoc basis and since when :
- v) If on deputation, details of post held on Regular basis / scale of pay and since when :
- vi) Name of the Organization with full address indicating Name and Designation of the contact person And Telephone :
- vii) Category of the Organization :
  - (a) Government / State Government
  - (b) PSU / Autonomous Body
  - (c) Private

19. A brief write-up as to how you plan to take C-MET forward as its Director General:

20. Any other information :

**Note: Candidates are requested to enclose the copies of documents for substantiating their all the above given information.**

**Declaration:** I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. Nothing is false or has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information my appointment shall be liable to summary termination without notice.

Place:

Signature:

Date:

Name of the applicant:

E-mail ID:

Tel.No.:

Mobile No.:

**PART – II**

(To be filled in by the Competent Authority in the case of candidates who are presently working in Government / PSU / Autonomous Organizations only)

**Certified that:**

- (i) The information given above by the officer is correct.
- (ii) No Vigilance / Disciplinary Proceedings are either pending or contemplated against the above-mentioned officer.

Date:

Signature:

Name:

Designation:

Department:

Organization: